HARYANA STATE POLLUTION CONTROL BOARD

C-11 Sector-6, Panchkula Ph - 0172- 577870-73, Fax No. 2581201 E-mail- hspcbho@gmail.com Website: hspcb.gov.in

Dated :#Approved

Date#

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The Director General, Information, Public Relations & Cultural Affairs Department, Haryana, Chandigarh.

Sub: Public hearing for the Expansion of Manufacturing capacity of Avtar Steel Limited Unit-B from 29000 MTPA to 80000 MTPA, Village-Jat Joshi, Delhi Road, District-Sonipat, Haryana to obtain Environmental Clearance as per EIA notification, 2006 and its subsequent amendments.

Kindly refer to the subject noted above.

In this connection, I have been directed to enclose herewith an advertisement regarding notice for Public Hearing fixed on 17.08.2023 at 11:00 AM in respect of the proposed project M/s Avtar Steel Limited Unit-B, Village- Jat Joshi, Delhi Road, District-Sonipat, Haryana in respect of their proposed project for "Expansion of Manufacturing capacity of Avtar Steel Limited Unit-B from 29000 MTPA to 80000 MTPA, Village- Jat Joshi, Delhi Road, District-Sonipat, Haryana" and to request you for publication of the same in the following leading newspapers on DAVP rates.

- 1. One major national daily newspaper.
- 2. One major regional vernacular daily news paper.

This advertisement should appear on or before 15.07.2023 in the above said newspapers and copy of release order may be sent to this office accordingly.

DA/Advertisement

Digitally Signed by Bhupender Singh Rinwa Date: 11-07-2023 15:41:34

Reason: Approved

Sr. Environmental Engineer (HQ)
For Member Secretary

Endst. No. HSPCB/PLG/2023/

Dated:

A copy of the above is forwarded to the following for information and necessary action please:-

- 1. The Deputy Commissioner, Sonipat. He is requested to preside over and supervise the entire Public Hearing process fixed as above.
- 2. The Chairman, Zila Parishad, Sonipat
- 3. Commissioner, Municipal Committee, Sonipat.
- 4. Joint Director, District Industries Centre, Sonipat.

DA/Advertisement

Sr. Environmental Engineer (HQ) For Member Secretary

Endst. No. HSPCB/PLG/2023/

Dated:

A copy of the above is forwarded to the following for information and necessary action please:-

- 1. Regional Officer, Haryana State Pollution Control Board, Sonipat alongwith copy of EIA report and Executive Summary and CD for sending the same to the concerned authorities mentioned above to place the same in their offices for consultation of the general public during office hours. He is asked to organize the public hearing as per procedure laid down on date time and venue fixed as above
- 2. M/s Avtar Steel Limited Unit-B, Village- Jat Joshi, Delhi Road, District-Sonipat, Haryana in respect of their proposed project for "Expansion of Manufacturing capacity of Avtar Steel Limited Unit-B from 29000 MTPA to 80000 MTPA, Village- Jat Joshi, Delhi Road, District-Sonipat, Haryana.
- 3. Sr.EE (IT Cell) to upload the public notice on website of the Board after the publishing of the advertisement in the newspaper.

DA/Advertisement

Sr. Environmental Engineer (HQ) For Member Secretary

Endst. No. HSPCB/PLG/2023/

Dated:

A copy of the above is forwarded to the following for information please:-

- 1. The Principal Secretary to Govt. Haryana, Environment Department, Chandigarh.
- 2. The Director General, Environment Department, Haryana, Chandigarh.

- 3. PS to Chairman.
- 4. PA to Member Secretary.

DA/Advertisement

Sr. Environmental Engineer (HQ) For Member Secretary

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Notice for Public Hearing

It is for the information of all concerned that M/s Avtar Steel Limited Unit-B, Village- Jat Joshi, Delhi Road, District-Sonipat, Haryana has proposed "Expansion of Manufacturing capacity of Avtar Steel Limited Unit-B from 29000 MTPA to 80000 MTPA, Village- Jat Joshi, Delhi Road, District-Sonipat, Haryana".

The project is covered under the ambit of Environment Impact Assessment Notification No. S.O. 1533 (E) dated 14th Sep, 2006 issued by the Ministry of Environment, Forest & Climate Change, Govt. of India, New Delhi and thus Environmental Clearance is mandatory for the proposed project. Accordingly the project proponent has applied to the concerned authority for Environmental Clearance.

As a part of procedure for seeking the Environmental Clearance, as notified by the Ministry of Environment, Forest & Climate Change, Govt. of India, New Delhi vide Notification No. S.O. 1533 (E), dated 14.09.2006, as amended till date, the project proponent mentioned above, has applied to the Haryana State Pollution Control Board for conducting a Public Hearing for its above said proposed project "Expansion of Manufacturing capacity of Avtar Steel Limited Unit-B from 29000 MTPA to 80000 MTPA, Village- Jat Joshi, Delhi Road, District-Sonipat, Haryana". Accordingly the Public Hearing for the above said project has been fixed on 17.08.2023 at 11:00 AM at the site of the project mentioned above, in Village- Jat Joshi, Delhi Road, District-Sonipat, Haryana.

Copies of executive summary of the project and EIA study report, submitted by the project proponent, are available in the Head Office of this Board as well as in the following offices, which can be perused during office hours, on any working day:-

- 1. Deputy Commissioner, Sonipat.
- 2. Regional Officer, Haryana State Pollution Control Board, Star Complex, Opp. General Hospital, Delhi Road, Sonipat.
- 3. Chairman, Zila Parishad, Sonipat.
- 4. Commissioner, Municipal Corporation, Sonipat.
- 5. Joint Director, District Industries Centre, Sonipat.

Notice is hereby given to all concerned to file suggestions, views, comments and objections, if any, on the proposed project, to the Chairman, Haryana State Pollution Control Board, C-11, Sector-6, Panchkula as well as Regional Officer, Haryana State Pollution Control Board, Star Complex, Opp. General Hospital, Delhi Road, Sonipat, within 30 days of the publication of this notice. Besides, a Public Hearing will also be held on the Date, Time & Venue mentioned above at the proposed site of the project, which can be attended by any person including Environmental Groups, bonafide residents and others located at site/sites of displacement/sites likely to be affected. Oral/Written suggestions if any can also be made during the Public Hearing.

No TA/DA will be admissible for attending the Public Hearing.

Sr.EE(PLG) Chairman