# HARYANA STATE POLLUTION CONTROL BOARD

# C-11, SECTOR-6, PANCHKULA

## www.hspcb.gov.in

## E-Mail- see2hspcb@gmail.com

Tele No. - 0172-2577870-73

То

The Director General, Information, Public Relations & Cultural Affairs Department, Haryana, Chandigarh.

Subject:- Public Hearing w.r.t Minor Mineral Mining Project at "Toka-Hamidpur Block" over an area of 247 acres in District-Amabal-Regarding submission of Draft EIA (Environment Impact Assessment) Report for conducting Public Hearing as per provision of EIA notification 2006 (amended thereof)-M/s R M Mines and Infra Pvt. Ltd., 149, Luxmi Garden, Yamuna Nagar, Haryana-135001.- reg.

I have been directed to enclose herewith an advertisement regarding Public Hearing to be held on 06.06.2023 at 11:00 AM w.r.t. Minor Mineral Mining Project at "Village Toka, Chachi Majra, Sangrani, Rao Majra, Shahpur, Dera, Hamidpur and Dehar (Toka Hamidpur Block), District-Ambala, Haryana" over an area of 247 acres in District-Ambala as per provision of EIA notification 14th September, 2006 (amended thereof) of M/s R M Mines and Infra Pvt. Ltd, 149, Luxmi Garden, Yamuna Nagar, Haryana-135001 for publication in the following leading newspapers on DAVP rates:-

- 1. One major national daily newspaper.
- 2. One Regional Vernacular daily Newspaper in Hindi.

This advertisement should appear on or before 05.05.2023 in the above said two newspapers only and bills of above two newspapers on DAVP rates may be sent to this office at the earliest, the bill payment of above said notice will be made for two newspaper only.

# **DA/-Advertisement**

CC:-

A copy of the above is forwarded to the following for information and necessary action:-

- 1. Deputy Commissioner, Ambala
- 2. The Chairman, Zila Parishad, District Ambala.
- 3. Municipal Corporation District Ambala for display on Notice Board.
- 4. General Manager, District Industries Center, District Ambala.

# **DA/-Advertisement**

CC:-

A copy of the above is forwarded to the following for information please:-

- 1. Sr. Environmental Engineer(IT Cell) to upload the public notice on website of the Board.
- 2. Regional Officer, Haryana State Pollution Control Board, Ambala.
- 3. M/s R. M. Mines & Infra Private Limited, 149, Luxmi Garden, Yamuna Nagar, Haryana-135001.

# **DA/-Advertisement**

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A copy of the above is forwarded to the following for information please:-

- 1. The Additional Chief Secretary to Govt. of Haryana, Environment and Climate Change Department, Haryana, Chandigarh.
- 2. The Director General Environment and Climate Change Department, Haryana.

# **DA/-Advertisement**

A copy of the above is forwarded to the following for information please:-

- 1. PS to Chairman, HSPCB, Head Office.
- 2. PA to Member Secretary, HSPCB, Head Office.

Digitally Signed by Balraj Singh Date: 01-05-2023 11:14:03 Reason: Approved

Senior Environmental Engineer (HQ)

For Member Secretary

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### Notice for Public Hearing

It is for the information to all concerned regarding conducting the Public Hearing for proposed Minor Mineral Mining Project at Village Toka, Chachi Majra, Sangrani, Rao Majra, Shahpur, Dera, Hamidpur and Dehar (Toka Hamidpur Block), District-Ambala, State: Haryana (Mining lease area: 247 Acres), with production capacity 44,60,000 TPA by M/s R. M. Mines & Infra Private Limited, 149, Luxmi Garden, Yamuna Nagar, Haryana-135001 for obtaining Environmental Clearance under EIA notification, 14th September, 2006. Terms of Reference have been granted by SEIAA, Haryana vide File No. SEIAA/HR/2023/322 dated 13.03.2023. The project proponent will be liable to comply with the conditions / penalty / prosecution action, as imposed / provided by Government of India or any competent agency in this regard, if applicable. Accordingly, the public hearing for the above said project has been fixed on 06.06.2023 at 11:00 A.M. at village-Toka, Tehsil-Naraingarh District, Ambala.

Copies of executive summary of the project report and EIA study report, submitted by the project proponent, are available in the Head Office of the Board as well as in the following offices, which can be perused during office hours, on any working day

- 1. The Deputy Commissioner, Ambala.
- 2. Chairman Zila Parishad, Ambala.
- 3. The Joint Director, District Industries Centre, Ambala.
- 4. The Executive Officer, Municipal Corporation, Ambala.

Notice is hereby given to all concerned to give suggestions, views, comments and objections, if any, on the above said proposed project, to the Chairman, Haryana State Pollution Control Board, C-11, Sector-6, Panchkula as well as the Regional Officer Haryana State Pollution Control Board, Near the Orion Banquet, Naraingarh Road, Baldev Nagar, Ambala within 30 days of the publication of this notice. Besides, a Public Hearing will also be held on the Date, Time & Venue as mentioned above at the proposed site of the project which can be attended by any person including Environmental Groups, bonafide residents and others, located at the project site/sites of displacement/sites likely to be affected. Oral/Written suggestions, if any can also be made during the Public Hearing.

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Pardeep Kumar, IAS

Member Secretary