

[Authorised English Translation]

HARYANA GOVERNMENT
ENVIRONMENT DEPARTMENT

Notification

The 20th June, 2001

No. S.O. 85/C.A. 29/86/S. 5 and 7/2001 :—Whereas as per Haryana Government, Environment Department, notification No. S.O. 126/C.A. 29/86/S. 5 & 7/97, dated the 18th December, 1997, directions were given for stone crushing units in regard to siting criteria norms as per Schedule I, emission norms and pollution control measures requirements as per Schedule II, identification of zones and availability of sites as per Schedule III and procedure for establishment and operation in identified zones as per Schedule IV;

And whereas the State Government is of the opinion that it is necessary and expedient to make amendment in the Haryana Government, Environment Department, notification No. S.O. 126/C.A. 29/86/S. 5 & 7/97, dated the 18th December, 1997;

Now, therefore, in exercise of the powers conferred by Section 5 of the Environment (Protection) Act, 1986, (29 of 1986), read with Government of India, Ministry of Environment and Forests, Department of Environment, Forests and Wild Life, notification No. S.O. No. 152 (E), dated the 10th February, 1988, and all other powers enabling him in this behalf, and in pursuance of the provisions of Section 7 of the said Act and rule 4 of the Environment (Protection) Rules, 1986, the Governor of Haryana hereby makes the following amendment in the Haryana Government, Environment Department, notification No. S.O. 126/C.A. 29/86/S. 5 & 7/97, dated 18th December, 1997, namely:—

AMENDMENT

In the Haryana Government, Environment Department notification No. S.O. 126/C.A. 29/86/S.5 & 7/97, dated the 18th December, 1997, in Schedule III, under Columns 1 to 10, after Serial, No. 11 and entries thereagainst; the following Serial No. and entries thereagainst shall be added at the end, namely:-

| Serial No. | District | Tehsil | Zone | Village with Hadbast | Khasra No. | Area in acres | No. of crushers in actual operation after obtaining consent to establish (NOC) | No. of crushers under installation after obtaining consent to establish (NOC) | No. of Additional Crushers which can be accommodated |
|------------|-----------|---------------------|-----------|----------------------|--|---------------|--|---|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| (i) | Faridabad | Faridabad | (ii) | (iii) | (iv) | (v) | | | |
| "12 | Dhouj | Faridabad | Faridabad | Dhouj | 9 | 112.16 acres | — | — | 77 |
| | | Stone Crushing Zone | | 17 | | | | | |
| | | | | | 7 min, 8, 9, 10, 11, 12, 13, 14 min., 17 min, 18, 19, 20, 21, 22, 23, 24, min | | | | |
| | | | | | 10 | | | | |
| | | | | | 1 min, 6 min, 7 min, 8, 9, 10, 11, 12, 13, 14 min 15 min, 16 min, 17 min, 18, 19, 20, 21, 22, 23, 24 min, 25 min | | | | |
| | | | | | 11 | | | | |
| | | | | | 5 min, 15 min, 16 min, 25 min | | | | |
| | | | | | 12 | | | | |
| | | | | | 5 min, 6 min, | | | | |

8

13

1, 2, 3, 4, 5, 6 min, 7 min, 8 min, 9 min, 10 min,
15 min, 16 min, 25 min

14

1, 2, 3, 4 min, 5 min, 6 min, 7 min, 8, 9, 10, 11,
12, 13, 14 min, 15 min, 16, 17, 18, 19, 20, 21,
22, 23, 24, 25

15

1, 2 min, 8 min, 9 min, 10, 11, 12, 13 min, 17
min, 18 min, 19, 20, 21, 22, 23, 24 min

25

1, 2, 3, 4 min, 7 min, 8, 9, 10, 11, 12, 13 min,
14 min, 18 min, 19, 20, 21, 22, 23 min

26

1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16,
17, 18, 19, 20, 21, 22, 23, 24, 25

27

5 min, 6 min, 15 min, 16 min, 25 min

GREEN BELT

100 Meter wide around the stone crusher zone-in addition to the stone crusher zone : rea.

5

24 min, 25 min

6

21 min, 22, 23, 24, 25

7

21, 22, 23, 24, 25 min

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|--|---|---|---|----|
| | | | | | 8 | | | | |
| | | | | | 18 min, 19, 20, 21, 22, 23 min | | | | |
| | | | | | 9 | | | | |
| | | | | | 1, 2, 3, 4, 5 min, 6 min, 7 min, 14 min, 15 min, 16, 17 min, 24 min, 25 | | | | |
| | | | | | 10 | | | | |
| | | | | | 1 min, 2, 3, 4, 5, 6 min, 7 min, 14 min, 15 min, 16, 17 min, 24 min, 25 min | | | | |
| | | | | | 11 | | | | |
| | | | | | 4 min, 5 min, 6 min, 7 min, 14 min, 15, 16 min, 17 min, 24 min, 25 min | | | | |
| | | | | | 12 | | | | |
| | | | | | 4 min, 5 min, 6 min, 7 min, 14 min, 15, 16 min, min, 17 min, | | | | |
| | | | | | 13 | | | | |
| | | | | | 6 min, 7 min, 8 min, 9 min, 10 min, 11, 12, 13, 14, 15 min, 16 min, 17 min, 18 min, 19 min, 20 min, 24 min, 25 min | | | | |
| | | | | | 14 | | | | |
| | | | | | 4 min, 5 min, 6 min, 7 min, 14 min, 15 min | | | | |
| | | | | | 15 | | | | |
| | | | | | 2 min, 3 min, 4 min, 7 min, 8 min, 9 min, 13 min, 14 min, 15 min, 16 min, 17 min, 18 min, 24 min, 25 min. | | | | |
| | | | | | 25 | | | | |
| | | | | | 4 min, 5 min, 6 min, 7 min, 13 min, 14 min, 15 min, 16 min, 17, 18 min, 23 min, 24, 25 min | | | | |

27

4 min, 5 min, 6 min, 7 min, 14 min, 15 min, 16 min, 17 min 24 min, 25 min

30

4 min, 5, 6, 7 min

31

1, 2, 3, 4, 5, 6, 7, 8, 9, 10

32

1, 2, 3 min, 4, 5 min, 6 min, 7 min, 8 min, 9, 10,

Note :— The Green Belt as detailed above will be provided by the stone crusher owners after getting the land from the concerned agency"

D. S. DHESI,
Commissioner and Secretary to Government, Haryana,
Environment Department.

32850—L.R.—H.G.P., Chd