



HARYANA STATE POLLUTION CONTROL BOARD
Plot No.C-11, Sector-6, Panchkula
Phone : 0172-2577870-73, Fax : 0172-2581201-02
e-mail : hspcb.pkl@sify.com

Office Order

As per New Industrial Policy 2005 of the Haryana Govt. the application form for NOC under Water/Air Pollution Acts will be simplified. Accordingly, the NOC application form was simplified. It is reiterated that simplified NOC form (copy enclosed) would be applicable for all NOC cases as per decision taken in the New Industrial Policy 2005 document. The simplified NOC form is available on the website of the Board and also available at the counter of the Board's office i.e. Plot No.C-11, Sector-6, Panchkula and also in all Regional Offices of the Board.

The above instructions be followed strictly by all officers of the Board.

Dated Panchkula, the
16th September, 2005

sd/-
(Samir Mathur)
CHAIRMAN

Endst.No.HSPCB/SCI/2005/3123-40

Dated : 19.9.2005

A copy of the above is forwarded to the following for information and necessary action please :-

1. All Officers in Consent Branch.
SC-I, EE-I, SC-II, EE II/III/IV, SC-III SB-I.
2. All Regional Officers in the field.
3. PA to Chairman:

PKL

13/9/05
Scientist 'C'-I (HQ)
for Chairman.

FROM (Name of the Unit: _____
(Address of Unit) _____

Telephone: _____

Fax No: _____

Mobile No.: _____

NAME & ADDRESS FOR CORRESPONDENCE
IF DIFFERENT FROM ABOVE

YES

NO

Name _____

Address _____

NAME, DESIGNATION AND ADDRESS OF THE PERSON AUTHORISED TO
DEAL WITH THIS APPLICATION

TOTAL CAPITAL INVESTMENT OF UNIT :

(Which shall include the original cost of investment in Land, Buildings & Machines together with any additions to date. This is also applicable to cases where the factory, land and buildings are rented leased or mortgaged (Please tick appropriate boxes).

1. DETAILS OF PRODUCTION AND PROCESS.

1.1 List the main products which are proposed to be produced together with the designed daily capacity.

- a) _____
- b) _____
- c) _____

1.2 List all Raw Materials with the daily consumption at full production capacity.

- a) _____
- b) _____
- c) _____

2. **Manufacturing Process** _____

3. No. of Persons likely to work in Unit

4. LOCATION

4.1 Where is it proposed to locate the plant?

4.2 Area of land proposed to be acquired.

4.3 Area proposed to be developed.

5.1 **Average daily quantities of water to be consumed:**
(in Kilolitres per day Kl/d)

i.	For process and Wash	<input type="text"/>
ii.	For Cooling	<input type="text"/>
iii.	Sanitary	<input type="text"/>
iv.	Total	<input type="text"/>

6. WASTE WATER DISCHARGES (in KI/d)

5.1 Waste Water Discharge from:

i. Process and wash	
ii. Cooling	
iii. Sanitary	
iv. Total	

7. Proposed Effluent Treatment Scheme

8. Stack/source of emission:

- i. Total Number
- ii. Source
- iii. Height in m. above G.L.
- iv. Height in m. above top of building
- v. Internal Diameter in mm.

	1	2	3	4

9. Proposed Air Pollution control System

Give information on type and add detailed specifications

	Collectors	Precipitators	Scrubbers
1.			
2.			
3.			
4.			

10. Proposed method of handling and disposal of waste trapped by pollution arresting equipment/Hazardous Waste.

Landfill Dumping Incinerators

ADD SEPARATE SHEETS WHEREVER NECESSARY

PLACE _____ SIGNATURE _____
 DATE _____ NAME _____
 DESIGNATION _____
 ADDRESS _____

Check List, Annexures

1. NOC application.
2. NOC fees (DD No. _____ dated _____ for Rs. _____)
3. Undertaking regarding no trade effluent/air emission
4. Manufacturing Process/Flow Chart
5. Allotment Letter, if any.
6. Scheme of ETP/APCM/HWM
7. Project Report
8. Partnership Deed/Memorandum of article